Neuhaus/American Babylon index	Atheism Panadiat XVI on 241, 242
Indov	Benedict XVI on, 241–242 deconstructionism and, 99
Index	
A1. 1 10 10	of early Christians, 91, 102
Abednego, 18–19	of Enlightenment rationalists, 94, 102–103
Abelard, Peter, 125	God of, 94
Abolition of Man, The (Lewis), 81, 127, 192	good citizenship and, 103–118
Abortion issue, 197–200	hope and, 243–246, 247–248
Achieving Our Country (Rorty), 43–44, 127, 129, 142	liberal religion and, 95–96
Acts, 231	logical positivism and, 96–97
Aesthetics, morality and, 158	materialism and, 96
After Virtue (MacIntyre), 78–80	morality and, 103–105, 116–117
Agnosticism, 100, 104	new, 4, 67–68, 91–92, 117
Alexander the Great, 7	political, 93
Allah, 5	practical or methodological, 93, 103
Altruism, 147–148	promotion of, 87–88
Ambrose, 34	in public deliberation, 203–204
America	relativism and, 97–98
apart from providential purpose, 43–45	social order and, 91
as Babylon, 2, 26, 37, 49–50, 55	spiritualities and, 100
Christian patriotism and, 23	Augustine of Hippo, 55
Christians' relation to, 33–38	Aquinas and, 101
contract theory of, 27	Babylon and, 9
covenantal understanding of, 27–28	Church of, 36, 44
critical patriotism for, 25–26	City of God, 22–23, 32–33
-	
goals of political order, 187	Kingdom of God and, 230
God and, 55	on learned ignorance, 228
as nation under God, 24–25	libido dominandi, 119, 186
as New Jerusalem, 36–37	Lombard and, 125
New York City and, 1–2	on salvation from the Jews, 167
as novus ordo seclorum, 40–41, 43	Augustinian sensibility, 23
as <i>polis</i> , 195–196	Auschwitz, 172
as substitute church, 50–51	Autonomy, human dignity and, 191
"American Century," 64	Azariah (Abednego), 18–19
American exceptionalism, 89	
American Proposition, 51	Babylon
American religion, 38–43	America as, 2, 26, 37, 49–50, 55
civil, 40–41	biblical, 5–6, 8–9
privatization of, 39–40	exile in, 4–5, 15–20
vitality of, 89	historical, 7–8
American story, rhetoric of, 46–48	modern, 1–5
Americans	Rome as, 9–10
alienation from country, 31–32	symbolic, 7, 8–9
identity as, 29–30	Babylonian captivity, 7–8, 11
Amoraiim, 124	Babylonian gods, 87
Angela of Foligno, 105	Bach, Johann Sebastian, 143
Animal Farm (Orwell), 236	Bacon, Francis, 60, 77, 192, 232
Anselm of Canterbury, 228	Bar-Kochba, 224–225
· · · · · · · · · · · · · · · · · · ·	
Anthropic principle, 68–69	Barabbas, 224
Anti-Americanism, 2, 31	Barbarians, definition of modern, 79–80
Apocalypse, 9	Barrett, C. K., 166–167
Apophatic way, 230–231	Barth, Karl, 210
Aquinas, Thomas, 101, 125, 131, 215	Barzun, Jacques, 69–70
Aristotle, 45, 78, 101, 125, 131, 143, 194	Beatific vision, 227–230
Arnold, Matthew, 90 Astrology, 226	Beecher, Henry Ward, 95 Beecher, Lyman, 95

Belief, knowledge and, 92–93	progress and, 70–73
Belteshazzar, 18–19	relation to Judaism, 168, 173-177 (see also Christian-
Benedict of Nursia, 79–80	Jewish dialogue)
Benedict XVI	Christians
on sin, 231	Chaldean, 5
Spe Salvi, 83-84, 104, 119-120, 224-225, 228, 232-	as exiles, 23–24, 32, 120–124, 225, 247–251
233, 235–236, 239, 240–241, 243	God of, 94
Benevolent Empire, 42	"in but not of the world," 11–12
Berger, Peter, 28, 89, 90–91	"now" and "not yet" of existence of, 13–16
Berkeley, George, 140	politics and, 183
Bernanos, Georges, 105, 130	relation to state, 33–35
Bernard of Clairvaux, 239	Rome as Babylon for, 10
Bible, references to Babylon in, 8–9	social and political activism of, 13
Bioethics, 189–194, 201	understanding of Messianic Age, 73–74
Bloom, Harold, 38, 41, 42	See also Catholic Church; Evangelical Christians;
Bloy, L., 105	Protestant churches
Bonaparte, Napoleon, 93	Church
Bonhoeffer, Dietrich, 95–96	America as substitute, 50–51
Boyle, Robert, 64	state and, 33–35, 110–111
Brain, relation to mind and consciousness, 67–68	Cities of God (Thompson), 120–121
Brecht, Bertolt, 202	Citizenship, atheism and, 103–118
Brothers Karamazov, The (Dostoevsky), 242	City of God, 12, 44
Buddhism, 89	City of God (Augustine), 22–23, 32–33
Bultmann, Rudolf, 166	Civil public square, 187–188
Burns, Robert, 29	Claudel, Paul, 105
Bush, George W., 46–48, 49	Cloning, 238
	Coalitions, 186
Calvin, John, 9	Colossians, 73
Camus, Albert, 3, 105, 116	Coming of the Golden Age, The (Stent), 65–66
Cantalamessa, Raniero, 104–105	Common Faith, A (Dewey), 43
Carroll, Daniel, 113	Communism, 96, 236
Carter, Jimmy, 36	Community, 6, 211–212
Catechism of the Catholic Church, 179–180, 209, 216–	society vs., 183–185
217	Compact, social contract as, 115–116
Catholic Church	Comprehensive accounts, politics and, 203–206, 208
allegiances, 50–51	Comte, Auguste, 70
role in political life, 54–55	Consciousness, relation to brain and mind, 67–68
teachings on relationship of Church to Judaism, 179–	Conservative disposition, 59–60
180	Constantine, 10
Catholic synthesis, 74–75	Constantinianism, 11, 33
Chaldean Christians, 5	Constitution, religion and U.S., 107–110
Change, 58–59	Contingency, Irony, and Solidarity (Rorty), 127–128,
rapidity of, 59	133, 149
teleological, 59	Corinthians
Chesterton, G. K., 37	First, 22
Children, liberal irony and, 138–139	Second, 135
Children of Light and the Children of Darkness, The	Counterculture, 63
(Niebuhr), 48	Covenant, America and, 27–28
Christendom, 6–7, 11, 33–34, 120–121, 233	Critical patriotism, 25–26
Christian-Jewish dialogue, 4, 164–165, 170–172, 177–	Crossing the Threshold of Hope (John Paul II), 178–
182	179
Christian patriotism, 24	Culture wars, 40, 53, 187–188
Christian realism, 72	Cuomo, Mario, 199
Christianity	Cyrus of Persia, 8
as final vocabulary, 156	• • • • • • • • • • • • • • • • • • • •
growth of, 89	Dabru Emet (Speak the Truth), 168, 171, 172
•	/ A // - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7 - 7

Daedalus, 65	America and, 51
Daniel, Book of, 18–20	Rorty and, 145–146
Daniel (Belteshazzar), 18–19	Eternal life, 226–232
Darwin, Charles, 95, 136	Ethics
Dawkins, Richard, 67	bioethics, 189-194, 201
Death, 227, 237–239	first principles of, 81–83
Declaration of Independence, 195–196, 200–201	history of, 76–80
"Declaration on the Relationship of the Church to Non-	Eucharists, prolepsis in, 14–15
Christian Religions," 176–177	European exceptionalism, 89
Decline of the West, The (Spengler), 64	Eusebius, 10–11, 11, 33
Deconstructionism, 98–99	Evangelical Christians
Deism, 107, 111–112	hyperpatriotism and, 111
Demagoguery, 206–208	role in political life, 54
Democratization, of American religion, 38	Everson v. Board of Education, 39
Deputy, The (Hochhuth), 171	Exiles, 2–5
Derrida, Jacques, 97, 136, 137, 138, 139, 153, 161	in America, 36, 37
Descartes, René, 94, 131, 157	Babylon as symbol of, 8–9
Despair, 217–221	Christians as, 23–24, 32, 120–124, 225, 247–251
presumption and, 223–224	from Jerusalem, 15–18
Determinism, 96, 226–227, 247–248	salvation and, 164
Dewey, John, 43–44, 127, 133	strategies of living as, 121–122
Dialectical materialism, 96	Existentialism, 223
Diary of a Country Priest (Bernanos), 130	Experimental religion, 36
Dickenson, John, 113	Ezekiel, 7
Dignitatis Humanae, 50	
Dignity of the human person, 4	Faction, 185–186
Diocletian, 10	Faith
Diognetus, 23	creative despair and, 72–73
"Do no harm" doctrine, 191	despair and, 221
Docetism, 38–39	life of, 249–251
Doctrine of the soul, 41–42	in progress, 232–233
Doe v. Bolton, 198	reason and, 92–93
Doubt, 221	as virtue, 215
"Dover Beach" (Arnold), 90	walking by, 135
Dramatic irony, 122–123	Faithful Narrative of the Surprising Work of God, A
Dulles, Avery, 100	(Edwards), 36
Dylan, Bob, 63	Fanaticism, 188
	Farewell Address (Washington), 113–114
Ecclesiastical History (Eusebius), 10–11	Fate, liberal irony and, 153–154
Ecclesiastical Polity (Hooker), 35	Federalist, The (Madison), 185–186
Edwards, Jonathan, 36–37	Feiffer, Jules, 103
Eliot, T. S., 62, 64, 105, 184, 228	Fides et Ratio (John Paul II), 74-75
Emerson, Ralph Waldo, 41–42	Final vocabulary, 134, 136, 156, 161, 162
Enlightenment, 78–79, 126, 128, 129, 131	"Fire of Life" (Rorty), 159–160
antireligiousness of, 123–124	First Amendment, 35, 39, 110
liberal irony and, 157	Foucault, Michel, 97, 142
progress and, 234	Founders, religious beliefs of, 110–115
Scottish, 126	Franklin, Benjamin, 113
traditions of, 126–127	Free will, 77–78
Enlightenment, The (Gay), 124	Freedom
Ephesians, 12, 73, 177	religious, 35, 39, 50, 110
Epicurus, 218	progress and, 233, 235–236
Erasmus, Desiderius, 9	Freud, Sigmund, 129, 143, 153
Erastianism, 34–35	From Dawn to Decadence (Barzun), 69-70
Erastus, Thomas, 35	• • • •
Eschatology, 21, 244–245	Galatians, 178

"Garden of Prosperine" (Swinburne), 160	Last Judgment and, 240–242
Gay, Peter, 124, 144	living by, 216–217
Gibbon, Edward, 87, 110	myths of Great Return and, 213-215
Gilson, Etienne, 125, 131–132, 133, 140	nonbelievers and, 240–246, 247–248
Glendon, Mary Ann, 193	progress and, 234–235
Gnosticism, 38	as virtue, 215–216
God	Hopkins, Gerard Manley, 15
American experiment and, 55	Huessy, Eugen Rosenstock, 171
of atheism, 94	Human dignity
of Christians, 94	abortion issue and, 197–200
citizenship and belief in, 117	dispute over idea of, 190–194, 195
politics and will of, 207	politics and, 196–197, 202–203, 208–211
question of suffering and, 239	Hume, David, 157, 194
God That Failed, The (Koestler et al.), 240	Huysmans, J. K., 105
Gospel of John, 64–65	·
Grace, 215, 217, 249	Identity, 28–29
Graham, Billy, 36	American, 29–30
Grahame, Kenneth, 213–214	Identity kit, 28
Great awakenings, 36–37	Identity politics, 28
Great Return, myths of, 213–215	Immortality project, 227
Gregory of Nazianzen, 226	Incarnation, 21–22
	India, 90
Habermas, Jürgen, 142	Ingersoll, Robert, 88, 95
Hamilton, Alexander, 113	Institute for Christian and Jewish Studies, 176
Hananiah (Shadrach), 18–19	Iraq, Chaldean Christians in, 5
Hebrews, Letter to the, 12, 31–32, 120, 231	Irenaeus, 52
Hegel, Georg, 136, 137	Irony, 122–123
Heidegger, Martin, 136, 137, 138, 154, 223	dramatic, 122–123
Heine, Gottlob, 222	Socratic, 122
Henry, Patrick, 113	See also Liberal irony
Henry VIII, 35	Irony of American History, The (Niebuhr), 48–49
Hermeneutics of suspicion, 81–82	Isaiah, 16–17
Herodotus, 4	Islam, 89, 233
Hinduism, 89	Islamic jihadism, 48, 188
Historical progress, 3, 233–237	isiaime jinaaisin, 40, 100
History, 58–59	James, William, 93
desecularization of, 90	"Jefferson, Bible, The" (Jefferson), 112
limits of, 72–73	Jefferson, Thomas, 39, 110, 111–113
logos incarnate in, 74–75	Jenson, Robert, 30, 36
purposefulness of, 245–246	Jeremiah, 15–16, 32, 55
redemption of, 74	Jerome, Babylon and, 9
resurrection and, 73	Jerusalem
	America as, 36–37
History of the Idea of Progress (Nisbet), 64–65 Hobbes, Thomas, 182, 211	
	captivity of, 7–8
Hochhuth, Rolf, 171	destruction of, 8, 10
Holmes, Oliver Wendell, Jr., 209	new, 12–13, 36–37
Holocaust, 171, 172	Jesus
Homo viator, 216, 224	as beautific vision, 229–230
Hooker, Richard, 35	Jewishness of, 172
Hope, 4–5	Jewish-Christian dialogue, 4, 164–165, 170–172, 177–
alternatives to, 217–224	182
Benedict XVI on, 224–225	Jewish-Christian Dialogue (Novak), 180
Christian reason for, 249–251	Jews D. L. C. 10
death and, 237–239	Rome as Babylon for, 10
despair and, 221	salvation and, 4, 164, 165–170, 171–172, 180–182
for eternal life, 226–232	understanding of Messianic Age, 73–74

See also Jewish-Christian dialogue; Judaism	realism and, 139–140
Jihadism, 48, 188	religion and, 144–146
Job, Book of, 211	self-creation and, 142, 149, 152, 153
John, First Letter of, 229–230	truth and, 137–138, 142
John, Gospel of, 64, 164–168, 232, 246	vocabularies, 134, 138, 143, 155-156, 157-158, 161
John (apostle), 220–221, 229, 231–232	See also Rorty, Richard
John Paul II, 30, 31, 74, 178–179, 209	Liberal Protestantism, Judaism and, 174
John XXIII, 172	Liberal religion, 42
Johnson, Samuel, 140	atheism and, 95–96
Jonah, 7	Liberation theologies, 121–122, 225
Judah, 7, 18	Life and Morals of Jesus of Nazareth, The (Jefferson),
Judah ha-Nisi, 124	112
Judaism	Life of Constantine (Eusebius), 11
Christianity as extension of, 168	"Limits of Scientific Inquiry, The," 65
relation of Christianity to, 168, 173–177	Lincoln, Abraham, 24, 41, 116, 237–238
rival versions of, 169	Lindsay, A. D., 34
See also Jews	Lippmann, Walter, 53
Julian of Norwich, 105	Literary criticism, 138
	Locke, John, 27, 105–106, 115
Kant, Immanuel, 70, 78–79, 124, 132, 174, 234, 245	Logical positivism, 96–97
Kennedy, John F., 46	Logos, 64–65, 74
Kierkegaard, Søren, 3	Lombard, Peter, 125
King, Martin Luther, Jr., 46	Love, as virtue, 215, 224
Kingdom of God, 220, 225, 230	Luce, Henry, 64
Kingdom of God in America, The (Niebuhr), 45	Lumen Gentium, 179
Knowledge	Luther, Martin, 145
belief and, 92–93	
personal, 92	MacIntyre, Alasdair, 78-80, 101, 126, 133
progress and, 69–70	Madison, James, 50–51, 106–107, 113, 115, 185–186
	Marcion, 174
Language	Martyrs, 20
liberal irony and, 135–137, 143	Marx, Karl, 70
traditional use of, 136	Materialism, atheism and, 96
Laplace, Pierre Simon, 93, 103	Materialistic determinism, 226–227, 247–24
Last Judgment, 240–242	May, Henry F., 126
Le-Bao-Tinh, Paul, 239	Medicine, progress and, 60
Leighton, Christopher, 176	Memorial and Remonstrance (Madison), 50-51, 106-
Lessing, Gotthold Ephraim, 70	107
Letter to Diognetus, 23–24, 36, 51, 57, 183	Memory and Identity (John Paul II), 30
Lewis, C. S., 81–83, 127, 192	Mencken, H. L., 95
Liberal democracy	Meshach, 18–19
liberal irony and, 141–142, 150, 152, 159	Messelier, Jean, 123
as quasi-religion, 129	Messianic Age, 73–74
Liberal disposition, 59–60	Methodological atheism, 93
Liberal irony, 4, 125–162	Mill, John Stuart, 70
altruism and, 147–148	Miller, Perry, 35
characteristics of, 134–135	Mind, relation to brain and consciousness, 67–68
children and, 138–139	Mind-matter paradox, 67, 68–69
common public purposes and, 149–151	Mishael (Meshach), 18–19
credulity of the masses and, 150–152	Modern Democratic State, The (Lindsay), 34–35
eschatology of, 145–146	Modern mindset, 59
fate and, 153–154	Modernity, Christians and, 123
language and, 134, 135–137, 138, 143, 155–156,	Modernization, secularization and, 88-89
157–158, 161	Monastic tradition, 122
liberal democracy and, 141-142, 150, 152, 159	Moral progress, 58, 61, 64, 75–85
public reason and, 154–155	future of, 81–85

skepticism about, 3	Christian, 24
Moral wisdom, deciding to choose, 84	critical, 25–26
Morality	Paul, 143
aesthetics and, 130, 158	on Christian relation to Jews, 173
atheism and, 103–105, 116–117	on Church in conflict with temporal powers, 11–12
liberal irony and, 128	on deliverance, 220
political, 61–62	doxology, 176
politics and, 108–109, 194–195, 209	on faith, 21, 215
religion and, 114–115, 205	on God's purpose, 73
Morris, Robert, 113	on hope, 215, 216, 246
Murder in the Cathedral (Eliot), 184, 228	on love, 22, 215
Murray, John Courtney, 50, 187	Personal Knowledge (Polanyi), 92
Mystics, 105	Personhood, peoplehood and, 30
Myths of Great Return, 213–215	Peter, First Letter of, 8–9
	Peter (apostle), 249
Nabopolassar, 7	Philby, Kim, 3
Nagel, Thomas, 208	Philosophy and the Mirror of Nature (Rorty), 127
Naked Public Space, The (Neuhaus), 187	Pieper, Josef, 215–216, 223
"Naked public square," 39	Pilate, Pontius, 81
Nation, The, 103	Pilgrimage, 22–23, 32
Natural law	Planned Parenthood v. Casey, 198–199
politics and, 52–53, 196–197, 205	Plato, 125
truth and, 81–82, 84	Plotinus, 125
Nazism, 236	Poetry magazine, 159
Nebuchadnezzar, 7, 18–20	Poets, strong, 136–137, 138
Neibuhr, Reinhold, 45–46	Poland, 30, 31
Neo-orthodoxy, 71	Polanyi, Michael, 92
Nero, 10	Political activism, of Christians, 13–15
New atheism, 4, 67–68, 91–92, 117	Political atheism, 93
New Jerusalem, 12–13, 36–37	Political leaders, 186
New spiritualities, 99–100	Political morality, 61–62
New York City, 1–2	Political philosophy, 45
New York Times, 199	Politics
	Christians and, 183
Newman, John Henry, 31–32, 221	
Newton, Isaac, 64, 136, 143	comprehensive accounts and, 203–206, 208
Nicomachean Ethics (Aristotle), 194	conflictual nature of, 183, 185–186
Niebuhr, H. Richard, 45, 96	culture wars, 40, 53, 187–188
Niebuhr, Reinhold, 48–49, 53, 71–73, 74	defined, 194
Nietzsche, Friedrich, 78, 80, 130, 135, 136, 137, 138,	demagoguery in, 206–208
154, 157, 234	human dignity and, 202–203, 208–211
Nihilism, 78	life questions and, 189–194, 195, 197–200
Nineteen Eighty-Four (Orwell), 236	morality and, 108–109, 194–195, 209
Nineveh, 7	natural law and, 52–53
Nisbet, Robert, 64–65, 70–71	religion and, 188–189, 203–206
Nostra Aetate, 177, 180	Politics (Aristotle), 194
Novak, David, 180	Postmillennialists, 13
Novus ordo seclorum, 40–41, 43	Postmodernism, 65, 78, 79
	Practical atheism, 93, 103
O'Donovan, Oliver, 33	Pragmatism, Rorty and, 127, 133–134
On Hope (Pieper), 215–216	Preference utilitarianism, 77–78
Onion, The (magazine), 161	President's Council on Bioethics, 193
Orwell, George, 236	Presumption, 218, 221–224
Other-worldliness, 13–15	despair and, 223–224
	Pride, 223–224
Pascal, Blaise, 94, 249	Priestley, Joseph, 70
Patriotism	

"Priority of Democracy to Philosophy, The" (Rorty),	free exercise of, 110–111
130	liberal democracy and, 129
Private reason, 124	liberal irony and, 144–146
Pro-choice, 77–78	morality and, 141–115, 205
Progress, 57–58	politics and, 188–189, 203–206
change and, 58	popularity of throughout world, 89–90
Christianity and, 70–73	public vs. private nature of, 93
death of idea of, 64–67	U.S. Constitution and, 107–110
faith in, 62–64, 232–233	See also American religion
freedom and, 233, 235–236	Religious freedom, 35, 39, 50, 110
future of, 70–71	Religious scholarship, 124–125
historical, 3, 233–237	Resurrection, 21
history of idea of, 64–65, 70–71	history and, 73
hope and, 234–235	Rethinking Life and Death (Singer), 76
knowledge and, 69–70	Revelation, Book of, 9, 14, 181–182, 220–221, 250
material, 83–84	Roe v. Wade, 198, 199
moral, 3, 58, 61, 64, 75–85	Roman Empire/Rome
religion of, 71	as Augustine's earthly city, 23
science and, 60, 69	as Babylon, 9–10
Prolepsis, 14–15	comparison to modern times, 79–80
Protestant churches	Romans, Book of, 173, 175–176, 179, 220, 246
atheism and liberal, 95–96	Romanticism, 129, 157
role in political life, 54	Rorty, Richard, 4, 250
Proust, Marcel, 136	academic career, 127
Psalm 137, 17–18	appreciation of America, 49
Pseudo-Dionysius, 230–231	break with rationalism, 127–129
Public interest, 185	on Dewey and Whitman, 43-44, 129
Public philosophy, for American experiment, 43–45,	pragmatism and, 133-134
52–53	rejection of correspondence theories of truth, 132–133
Public Philosophy, The (Lippmann), 53	relativism and, 97
Public reason, 124, 154–155	significance of, 161–162
	surrender of general ideas pertinent to just policy,
Rationalism	130–131
arguments against, 101–102	See also Liberal irony
conflicting traditions of, 101–102	Rosenzweig, Franz, 167–168, 171, 173–174
See also Enlightenment; Reason	Russell, Bertrand, 62–63
Rauschenbusch, Walter, 42–43, 145	
Rawls, John, 43–44, 72, 203	Sacred public square, 187
Reagan, Ronald, 46	Saint-Simon, Henri de, 70
Realism, 185, 219	Salvation, 231, 232
Christian, 72	American role in, 36–37
liberal irony and, 139–140	despair and, 219–220
Reality	Jews and, 164, 165–170, 171–172, 180–182
in liberal irony, 132–133	presumption and, 221–222
social construction of, 99, 134–135	world and, 246
Reason	Samaritans, 164–165
faith and, 92–93	Sartre, Jean-Paul, 2
imperative of, 125	Schama, Simon, 147
progress and, 233–234	Schiller, Friedrich, 130
public vs. private, 124	Science
See also Enlightenment; Rationalism	admiration for methodology of, 208
Redemption, 180–181, 231, 232, 246	limits of, 65, 66–68
Relativism, atheism and, 97–98	progress and, 60, 69
Religion	Scottish Enlightenment, 126
defining, 92–93	"Second Coming, The" (Yeats), 62
Enlightenment rationalism and, 128	Second Vatican Council, 11, 14, 168, 176–177

Secular humanists, 244	Theodosius, 34
Secularism, U.S. Constitution and, 109	Theology of the American experience, 35–36
Secularization theory, 88–89	Theory of Justice, A (Rawls), 43
Self-actualization, 97–98	This-worldliness, 13–15
Self-creation, in liberal irony, 142, 149, 152, 153	Thomism, 102
Self-interest, constitutional order and, 115	Thompson, Augustine, 120–121
Shadrach, 18–19	Three Rival Versions of Moral Inquiry (MacIntyre), 101
Shakespeare, William, 218–219	Time magazine, 27–28
Sin, 231	Tocqueville, Alexis de, 207
Sinatra, Frank, 161	Tower of Babel, 5–6, 7
Singer, Peter, 75–78, 81, 199–200	Toynbee, Arnold, 174
Smith, Joseph, 37	Truth
Social activism, of Christians, 13	contending for versions of, 102
Social construction of reality, 99, 134–135	defining, 80–81
Social contract, 115–116	liberal irony and, 132–133, 137–138, 142
Social Gospel movement, 42–43, 145	Turner, James, 95
Society, community vs., 183–185	
Socrates, 91	Uncle Tom's Cabin (Stowe), 95
Socratic irony, 122	Unitarian-Universalism, 42
"Solidarity or Objectivity" (Rorty), 152	United Nations, 193, 195
Solzhenitsyn, Alexander, 240	Universal Declaration of Human Rights, 193–194, 195
Soul, doctrine of, 41–42	Universal nation, 29–30
Sovereignty, state, 210–211	Universal principles, 30
Spe Salvi (Benedict XVI), 83-84, 104, 119-120, 224-	Untergang des Abendlandes, Der (Spengler), 64
225, 228, 232–233, 235–236, 239, 240–241,	Utilitarianism, preference, 77–78
243	-
Speak the Truth (Dabru Emet), 168, 171, 172	Varieties of Religious Experience, The (James), 93
Spengler, Oswald, 64	Via negativa, 230–231
Spiritualities, 42	Virtues, 215–216
atheism and, 100	Vocabularies, in liberal irony, 134, 138, 143, 155–156,
Stalin, Josef, 240	157–158, 161
Stanton, Edwin, 238	Voltaire, 123
Star of Redemption, The (Rosenzweig), 168	von Harnack, Adolf, 174
State, relation to church, 33–35, 110–111	von Herder, Johann Gottfried, 70
State sovereignty, disillusionment with, 210–211	
Status viatoris, 216	Washington, George, 113–114, 117
Stem-cell research, 207	"Wasteland, The" (Eliot), 64
Stent, Gunther, 65–67	We Hold These Truths (Murray), 50, 51–52
Stoicism, 218–219	Weber, Max, 88, 93
"Story of the world," 30	"What Is Enlightenment?" (Kant), 124
Stowe, Harriet Beecher, 95	White, Byron, 198
Strauss, Leo, 40	Whitehead, A. N., 92
Strong poets, 136–137, 138	Whitman, Walt, 43–44, 141
Suarez, Francisco de, 125	Wilberforce, Samuel, 95
Subcultures, 52–53	Wilbur, Richard, 25–26
Suffering, 239	Wilken, Robert Louis, 33, 124–125
Supersessionism, 164–168, 175–175, 179	Will to power, 80, 101, 103, 157
Supreme Court, 39, 198–199, 201	Wind in the Willows, The (Grahame), 213–214
Sweden, 90	Winthrop, John, 49–50
Swinburne, Algernon, 160	Wordsworth, William, 63
	World War I, faith in progress and, 62–63
Tao, 81–82, 84	Wright, N. T., 21
Tertullian, 10	W - W D - (2.5)
"That They May Have Life," 209	Yeats, W. B., 62, 70
Theism, "usefulness" of, 100	7.11.1.7.0
Theodicy, 243	Zedekiah, 7–8